ENTRY BLANK

DEPT. E - SWINE SHOW

Saturday & Sunday, August 29 & 30, 2009

Secretary's use only. Entry #_____

This ENTRY BLANK must be completed by exhibitor and mailed to *Mike Mangini, 110 Peach Orchard Road, Southbury, CT 06488*
Entries Must Be Submitted By August 15, 2009

Senior Exhibitor _____

Junior Exhibitor _____ Age _____

Address _____

Town or City _____ Zip _____

Telephone Number _____

Social Security Number: _____

Copy of animal resgistrations (where necessary) to be mailed with entry.

Dept. Letter & No.	Official L.D.	Breed of Animal	Pig Ear Notch	Pig DOB	Fair Use

TOTAL NUMBER OF SWINE _____